

APPI	APPLICANT/ORGANIZATION INFORMATION		
Organization			
Organization Contact			
Person			
Mailing Address			
City, State, Zip			
Telephone			
Mobile Phone			
Email			
	ional event organizer, event service provider, or commercial fund-		
raiser hired by you t	hat is authorized to work on your behalf to plan, produce and/or		
	manage your event.		
Contact Person			
Mailing Address			
City, State, Zip			
Telephone			
Mobile Phone			
Email			



SUMMARY OF EVENT				
Event Title				
Location				
Description				
Description				
Event Category		□ Athletic/Recreation		□ Circus
		☐ Festival/Celebration		□ Carnival
		□ Parade/Procession/March		□ Dance □ Exhibits/Misc.
		☐ Concert/Performance ☐ Farmer/Outdoor Market		☐ Car Show
		armer/outdoor warket		- Car Show
Does your event include the				
sale of goods and/or				
services?				
Total Anticipated Attendance				
Admission fee/regist	ration			
charged to event attendees?				
If admission/registration fee.				
What is the amount?				
g .	.	DATE/TIME		
Set-up	Date:		Time:	
Event Starts Date:			Time:	
Event Ends Date:			Time:	
Dismantle Date:			Time:	



	SITE PLAN/ROUTE MAP CHECKLIST		
Vour	event site plan/route map should be submitted and include but not be limited to the		
	following items if they pertain to your event:		
	An outline of the entire event venue including the names of all the streets or areas		
	that are part of the venue and the surrounding area. If the event involves a moving		
	route of any kind, indicate the direction of travel and all street or lane closures.		
	The location of fencing, barriers and/or barricades. Indicate any removable fencing		
	for emergency access.		
	The provision of minimum twenty fee (20') emergency access lanes throughout		
	the event venue.		
П	The location of first aid facilities and ambulances.		
	Ambulance and/or medic name and mobile phone number.		
	The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies,		
	tents, portable toilets, booths, beer gardens, cooking areas, bar areas, trash		
	•		
	containers/recycling containers, dumpsters and other temporary structures. A detailed or close-up of the food booths and cooking area configuration including		
	booth identification of all vendors cooking with flammable gases or barbecue		
	grills.		
	Generator locations and/or source of electricity. (Include side of generators) Placement of vehicles and/or trailers.		
	Exit locations for outdoor events that are fenced and/or locations within tents and		
	tent structures.		
	Identification of all event components that meet accessibility standards.		
	Fire lanes, fire hydrants.		
	Live animals.		
	Location of fire extinguishers.		
	Day-of point of contact name and mobile phone number.		
	Other related event components not listed above.		

NARRATIVE

Please provide a narrative and timeline of your event. You may provide this information in an attachment if necessary.



SECTION	TW DI ANI
	TY PLAN
□ Yes □ No	Have you hired a licensed professional
	security company to develop and manage your event's security plan?
Security Organization	your event's security plan:
Mailing Address	
City, State, Zip	
Telephone	
Please describe your security plan including	crowd control internal security or venue
safety, or attach the plan to this application.	crowd control, internal security of venue
sarcty, or attach the plan to this application.	
MEDIC	A TOT A DI
	AL PLAN
□ Yes	Have you hired a licensed professional
□ No	emergency medical services provider to
	develop and manage your event's medical
Medical Services Provider	plan?
Mailing Address	
City, State, Zip	
Telephone	
Please describe your medical plan including	your communications plan, the number,



	tion levels (MD, RN, Paramedic, EMT) and types of resources that will be at
your eve	ent and the manner in which they will be managed and deployed. Your plan
should i	nclude hours of setup and dismantle of medical aid areas. You may attach the
plan to t	his application if necessary.
	ACCESSIBILITY PLAN
This che	ecklist is intended to serve as a planning guideline and may not be inclusive of all
	ounty, State and Federal access requirements. You may attach more detailed
_	tion if necessary.
□ Yes	Will there be a Clear Path of Travel throughout your event venue? Please
□ No	describe.
□ Yes	Have very developed a Dischlad Dorling and/on Transportation Disc, (including
	Have you developed a Disabled Parking and/or Transportation Plan (including
□ No	the use of public transportation or shuttle services) for your event? Please
	describe.
□ Yes	Will a minimum of 10% of portable rest rooms at your event be accessible?
□ No	Please describe.
□ Yes	Will all food, beverage and vending areas be accessible? Please describe.
	will all 100d, beverage and vending areas be accessible. I lease describe.
	<u>l</u>
_ V	Will all alarman be appointed in blobbane of the first of the second of
□ Yes	Will all signage be provided in highly contrasting colors and placed so
□ No	pedestrian flow will not obstruct its visibility? Please describe.



□ Yes	If an information center is provided at your event will customer service
□ No	representatives be available to assist disabled individuals? Please describe.
□ Yes	If all areas of your event venue cannot be made accessible will maps or
□ No	programs be made available to show the location of accessible rest rooms, parking, drinking fountains and first aid stations? Please describe.



	T		RKING AND SHUTTLE PLAN
□ Yes			olve the use of a parking and/or shuttle plan? If yes, please
□ No	describe or pr	ovide a	an attachment of your plan.
			SAFETY EQUIPMENT
□ Yes	Will your eve	nt invo	olve the use of traffic safety equipment? If yes, please list
□ No	types of equip		The time and of training surrey equipments in yes, prouse inst
	•3 F == = -1F		
	~	ı	
	nent Company		
	g Address		
	tate, Zip		
Telepho			
	nent Delivery	Date:	
Equipn	nent Pick-Up	Date:	Time:
			SURANCE REQUIREMENTS
Name of	of Insurance Ag	gency	
Mailing	g Address		
City, St	tate, Zip		
Telepho	one		
Contac			
Policy'	Туре		
	Amount		
	Number		



EN	NTERTAINMENT AND RELATED ACTIVITIES
□ Yes	Are there any musical entertainment features related to your event?
□ No	If yes, please provide the number of stages.
Number of Stages:	
□ Yes	Will sound checks be conducted prior to the event? If yes, complete
□ No	the following information
Start Time:	Finish Time
□ Yes	Will inflatables, hot air balloons or similar devices be used at your
□ No	event? If yes, please describe.
□ Yes	Does your event include the use of fireworks, rockets, lasers or other
□ No	pyrotechnics? If yes, please describe.
□ Yes	Will your event include the use of any signs, banners, decorations or
□ No	special lighting? If yes, please describe.
□ Yes	Will there be live animals at your event? If yes, please describe.
□ No	will there be five tillinais at your event. If yes, prease describe.
2110	
□ Yes	Will there be any massage activities at your event? If yes, please
□ No	describe.
**	
□Yes	Do your event plans include any casino games, bingo games,
□ No	drawings or lottery opportunities? If yes, please describe.



	ALCOHOL
□ Yes	Does your event involve the use of alcoholic beverages? If yes, please check all
□ No	that apply.
	□ Free/Host Alcohol
	□ Alcohol Sales
	□ Host and Sale Alcohol
	□ Beer
	□ Beer and Wine
	☐ Beer, Wine and Distilled Spirits
Please	describe your security plan to ensure the safe sale or distribution of alcohol at your
event.	
	FOOD CONCESSIONS OR PREPARATION
□ Yes	Does your event include food concession and/or preparation areas? If yes, please
□ No	describe how food will be served and/or prepared.
□ Yes	Do you intend to cook food in the event area? If yes, please specify method.
	Bo you mend to cook food in the event area. If yes, pieuse speeny menod.
	□ Gas
	□ Electric
	□ Charcoal
	□ Other (specify)
	(-F)/
1	



CONCESSIONAIRES			
□ Yes	Will items or s	ervices be sold at your event	t? If yes, please describe or attach a
□ No	complete list o	f vendors.	
	,		
□ Yes		•	resent unique liability issues (e.g. body
□ No	1	•	es, please describe or attach a
	complete list o	f vendors.	
		PORTABLE RESTR	ROOMS
You are	e required to pro		ities at your event, unless you can
		*	accessible and nonaccessible facilities
		•	e available to the public during your
			ed on a liner to prevent spills and run-
	the storm drain	<u> </u>	1 1
☐ Yes ☐ Do you plan to provide portable restrooms at your event? If no, please		ooms at your event? If no, please	
□ No	explain.	-	-
	_		
TC	1	1 1 6	
If yes, what are the total number of portable restrooms			oms
Number of ADA accessible portable restrooms Equipment Delivery Determined Times		Time	
Equipment Delivery		Date:	Time:



TRASH AND RECYCLING			
Number	of existing tra	sh containers at location	
Number of existing recycling containers at location			
		lan for cleanup and removal of tra	
your eve	ent. Be sure to	include the number of people you	will have on hand to help with
		nat type of trash and recycling con	tainers you plan to have, and
who wil	l be supplying	you with the containers needed.	
	ent Delivery	Date:	Time:
Equipme	ent Pick-Up	Date:	Time:
If you no	eed to rent con	tainers, please contact Republic Se	ervices at 619-421-9400
	N	MARKETING AND PUBLIC RI	ELATIONS
\square Yes	Will this eve	nt be marketed, promoted, or adve	rtised in any manner? If yes,
□ No	please descri	be.	
\square Yes	Will there be	live media coverage during the ev	vent? If yes, please describe.
□ No			
- Vac	Do you have	a plan for placement of promotion	al signaga on muhlia magnastu. If
□ Yes □ No	ves. please d		iai signage on public property? If
	i ves, diease di	LOCHDE.	



	CITY SEDVICES DECLIESTED/DECLIDED
- Vac	CITY SERVICES REQUESTED/REQUIRED
□ Yes	Electrical hook-up to City
□ No	
□ Yes	Use of City Electrician (Staff fees will apply)
□ No	
□ Yes	Park maintenance services to clean public facility bathrooms, dispose of trash,
□ No	etc. (Staff fees will apply)
□ Yes	Traffic control by Police (Staff fees will apply)
□ No	
□ Yes	Crowd control/security by Police (Staff fees will apply)
□ No	
□ Yes	Use of City recreation field or facility (Facility fees will apply)
□ No	
□ Yes	Use of City park (Park use fees will apply)
□ No	

SAMPLE FEES		
Special Event Permit	\$150 flat rate	
Electrical Hook-up	\$40/hour	
City Electrician	\$44.33/hour	
Park Maintenance	\$39.64/hour	
Police Officer	Rates vary	
Fire Permit	\$160 flat rate	
Fire Inspector	\$90/hour	
Gazebo Rental	\$210 for residents; \$420 for non-residents	



GROUP/ORGANIZATION WAIVER AND RELEASE OF LIABILITY			
Organization/Group	Name		
Event Name			
Event Date			
ON BEHALF OF T	HE ABOVE O	RGANIZATIN/GROUP, I expressly WAIVE,	
RELEASE and DIS	CHARGE the (City of Chula Vista, its officers, agents and	
employees or any other person from any and all LIABILITY for any death, disability,			
personal injury, property damage, property theft or actions, including any alleged or			
		gardless of whether such act or omission is active or	
		or members of my organization/group or our heirs in	
		the above-described event. I fully understand and	
_		ULA VISTA is relying on my representation that I	
	_	nent and that I will provide all members of my group	
a completed copy of	this Waiver pric	or to our participation.	
elected and appointe or claims made by m or entities as a result herein, any of my/ou for those claims arisi officials, officers, en	d officials, office e or my organiz of, or in any war actions in con- ng from the sole aployees, volunt	LD HARMLESS the City of Chula Vista, its ers, agents and employees from any and all liabilities ation/group, my/our heirs and any other individuals y related to, or arising from, the event identified nection with my/our participation in this event except enegligence or sole willful conduct of the City, its eers or other representatives. Such indemnification e awards, costs and attorney fees associated with any	
		document, understand its content and am authorized I members of the group I represent.	
Date			
Signature			
Title (Please Print)			
Mailing Address			
City, State, Zip			



Thank you for completing your Special Event Permit Application. Before you submit your application to the City of Chula Vista, please make sure that the following steps have been completed:

Have you?
□ Signed and dated your application?
□ Attached your event security plan?
□ Attached your event medical plan?
□ Attached a copy of your accessibility plan?
□ Attached your event parking and shuttle plan?
□ Attached a detailed map/layout/site plan of the event?
□ Attached your Certificate of Insurance and Additional Insured Addendum naming the City of Chula Vista as Additional Insured?
□ Included any County, State, Federal or Port of San Diego permits that may be required to hold your event in the selected venue?
If so, please submit your completed permit application to:
City of Chula Vista - Office of Communications 276 Fourth Avenue Chula Vista, CA 91910
Tel: 619-691-5296

Fax: 619-409-5448